# RAMACHANDRA PRABHU. U. CHARTERED ACCOUNTANT



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HOTEL NRUPATUNGA Station Road, RAICHUR - 584 101

### AUDIT REPORT

Date:

I have examined the attached Receipts and Payments Account and Income and Expenditure Account of **SITA SUBBARAJU MEMORIAL COLLEGE RAICHUR** of TME ASSOCIATION RAICHUR for the year ending 31st March 2022 and Balance sheet as on that date & report as under:-

#### 1.Fees Collection:-

As adviced in earlier reports, Student Fees Collection Register is maintained. The total fees receivable is not matching with the actual fees collected. It is explained to me that, this is due to the concession given to the deserving students. In order to exercise proper authorisation and control over the concession given to the deserving students, it is adviced to record the same in the fees Collection Register.

### 2.Accounting Policy:-

As per the accounting policy followed for all these years, income is accounted on receipts basis, and expenditures are accounted on payment basis.

#### 3 Depreciation:-

As per the procedure followed by the Institution for all these years, depreciation on Fixed Assets is not Charged.

#### Subject to the above:-

I have obtained all the information and explanations which to the best of my knowledge and belief were necessary for the purpose of my audit.

In my opinion books of accounts are maintained so far it appers from examination of those books produced before me. The Receipts and Payments Account and Income and Expenditure Account for the year ending 31st March 2022 and Balancesheet as on that date are in agreement with the books of accounts as produced before me & information and explanations offered to me.

PLACE: RAICHUR

DATE: 16.05.2022



RAMACHANDRA PRABHU CHARTERED ACCOUNTANT

M.NO.23624

#### SITA SUBBARAJU MEMORIAL COLLEGE, RAICHUR (AFFILIATED TO T.M.E.A.RAICHUR) CONSOLIDATED BALANCESHEET AS ON 31ST MARCH 2022

| LIABILITES                                 |         | AMOUNT  |    | ASSETS                            |                 | AMOUNT      |
|--|---------|---------|----|-----------------------------------|-----------------|-------------|
|  |         |         |    |                                   |                 | AMOUNT      |
| T.M.E. ASSOCIATION                         |         |         |    | FURNITURES                        |                 |             |
| MANAGEMENT A/C                             |         |         | 1  | As per Last B/Sheet               |                 | 105865      |
| As per Last Balancesheet                   | 901456  |         |    |                                   | * 2             | 103003      |
| Add: Received during the year              | 595553  |         | 1  | Electrical items/Projector/others | a 8             | 37506       |
| * 2  | 1497009 |         |    | ,,,                               |                 | 37300       |
| Less: paid during the year                 | 45778   | 1451231 |    | LIBRARY BOOKS                     |                 | ^           |
|  |         |         |    | As per Last B/Sheet               |                 | 66042       |
| INCOME & EXPENDITURE A/C                   |         |         |    | EQUIEPMENTS                       |                 |             |
| As per Last Balancesheet                   | 5002688 |         |    | As per Last B/Sheet               | 407750          | V 0 40      |
|  |         |         |    | Add: Purhase during the year      | pa 100.00       | 44.00       |
| ess: Excess of Expenditure over the Income |         |         |    | ridu. I urnase during the year    | 6200            | 41395       |
| for the year transferred                   | 394515  | 4608173 |    | COMPUTER                          |                 |             |
| , t. a                                     |         |         |    | As per Last B/Sheet               | -               | F03F4       |
| LIBRARY DEPOSIT                            |         |         |    | The per Bust By Sheet             | 4 6             | 58356       |
| As per Last Balancesheet                   |         | 95520   |    | CARPET                            |                 |             |
|  | ŀ       |         | 1  | As per Last B/Sheet               |                 |             |
| SCHOLARSHIP-PAYABLE                        |         |         |    | ris per Eust by Sheet             |                 | 330         |
| As per Last Balancesheet                   | 549724  |         |    | TELEPHONE DEPOSIT                 |                 |             |
| Add: Received during the Yr                | 167947  |         | 1  | As per Last B/Sheet               |                 |             |
| * **                                       | 717671  |         |    | ris per Last by sneet             |                 | 186         |
| Less: Disbursed during the Yr              | 239438  | 478233  |    | N.S.S                             | ø ,, s          |             |
|  |         |         |    | As per Last B/Sheet               |                 | 529         |
| Deducions Payable                          |         |         | l  |                                   |                 | <b>52</b> ) |
| As per Last Balancesheet                   | 0       |         | By | Closing Balance                   | ,               |             |
| Add: Received during the Yr                | 1711648 | 0       |    | Cash on Hand                      | 43              |             |
|  | 1711648 |         |    | Cash at Bank A/C No               | ***             |             |
| Less: Paid during the year                 | 1711618 | 30      |    | SBH-62196470152                   | 2077949         |             |
| 4.   |         |         |    | A/c/No.1479                       | 655532          |             |
|  |         |         |    | A/c No.332                        | 129124          |             |
|  |         |         |    | A/c No.2730                       | 177437          |             |
|  |         |         |    | A/c No.2731                       |                 |             |
|  |         |         |    | A/c No.2732                       | 247026          |             |
|  |         |         | 8  | A/c No.3122                       | 173947<br>69998 | 353105      |
|  | 8 8     | B /     |    |                                   | 0,7998          | 333103.     |
|  |         | 6633186 |    |                                   |                 | 6633186     |

" Subject to my report of even date attached"

RAMACHANDRA PRABHU CHARTERED ACCOUNTANT PLACE: RAICHUR

DATE:16.5,2022

W. N. 023624
W. Hotel Nrupatunga
RAICHUR

Chartered Account

For S.S.M.College. Raichur

PRINCIPAL
SITA SUBBARAJU MEMORIAL
COLLEGE, RAICHUR.

# SITA SUBBARAJU MEMORIAL COLLEGE, RAICHUR (AFFILIATED TO T.M.E.A.RAICHUR)

CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31ST MARCH 2022 (1-4-2021 TO 31-3-2022)

| Г    | EXPENDITURE                             |                | AMOUNT  |     | INCOME   |                | AMOUNT  |
|------|---|----------------|---------|-----|--|----------------|---------|
| TO   | SALARY TEACHING                         |                |         | Ву  | FEE COLLECTION   |                |         |
|      | BASIC                                   | 4418200        |         |     | Tution   | 362840         |         |
|      | DA                                      | 1121734        | -       |     | Tution Department  | 235000         |         |
|      | HRA                                     | 353456         | 5893390 |     | Library  | 21200          | ii a    |
|      | · · · · · · · · · · · · · · · · · · ·   |                |         |     | Sports   | 21200          | 34.00   |
|      | 9 9 9 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | -              |         | 1   | Identity Card  | 8500           |         |
| То   | NON TEACHING                            |                |         |     | Student Devolopment Council  | 21200          |         |
|      | Basic                                   | 1159450        |         |     | Reading Room   | 14840          | =       |
| ١    | DA                                      | 222135         |         |     | Liabrary Deposit   | 8500           | 1       |
|      | HRA                                     | 92756          |         |     | University cultural Activities   | 25440          |         |
|      | SFN                                     | 6600           | 1480941 |     | University Sports  | 46640          |         |
| İ    |   |                |         |     | University eligibility   | 51000          |         |
| То   | Temporary staff salaries                | 549775         | 549775  |     | University Registration  | 80600          |         |
| 10   | Temporary starr sararies                |                |         |     | University career Guidance   | 16960          | 2       |
| 100  |   |                |         | a   | University Red Cross   | 10600          |         |
| TO   | EXPENDITURE UNDER TERM FEES             |                |         |     | University Corpus Fund   | 72150          |         |
| ТО   |   | 124080         |         |     | Scouts & Guides  | 10600          |         |
|      | Tution Colleage                         | 79818          |         |     | Admission Penalty  | 12500          |         |
| 1    | Library                                 | 6552           |         |     | SWF And TBF  | 15900          |         |
|      | Reading Room                            | 25320          |         |     | University Examination   | 173040         |         |
|      | University cultural Activities          | 46420          |         |     | University Exam Advance  | 25000          | 1233710 |
| 1    | University Sports                       | 50400          |         |     | Oniversity Exam Mavance  |                |         |
|      | University eligibility                  |                |         | D., | SALARY GRANTS  |                |         |
|      | University Registration                 | 80100<br>16880 |         | Ву  | Salary grants received from  |                |         |
|      | University career Guidance              | 71600          |         |     | JDCE, Gulbarga   |                | 7374331 |
|      | University Corpus Fund                  | 10500          |         |     | JDCL, Guibarga   |                |         |
|      | University Red Cross                    | 10550          |         | Rv  | Interest   |                | 99716   |
| 1    | Scouts & Guides                         | 8000           |         | 2   | The contract of the contract o |                |         |
| 1    | Admission Penalty                       | 15750          | _       |     | Other Recoveries   |                |         |
| 1    | SWF And TBF<br>University Examination   | 173040         |         | Bv  | Library Book Recoveries  |                | 5565    |
| 1    | University Exam Advance                 | 25000          | 744010  |     | Transfer Certificate Fee   |                | 8900    |
|      | Oliveisity Exam Advance                 |                |         | '   | A CONTRACTOR OF THE CONTRACTOR |                |         |
| To   | CONTIGENCY & OTHERS                     | *              |         |     |  |                |         |
| 10   | Post and telegraphs                     | 29473          |         | By  | Excess of Expenditure Over The Income  |                | <u></u> |
| _    | Miscellaneous                           | 165473         |         |     | For The Year transferred to Balancesheet   |                | 394515  |
| 1    | Printing & Stationery                   | 44210          |         |     |  | 9 ,            |         |
| 1    | Audit Fees                              | 15000          |         |     | ,  | 2 20           |         |
| 1    | Insurance                               | 3660           |         |     |  |                |         |
| 1    | Electricity Bill                        | 30426          |         |     |  |                |         |
|      | _                                       | 3700           |         |     | ,  |                |         |
|      | TA/DA                                   | 8000           | I .     |     |  |                |         |
|      | Advertisement                           | 29000          |         | 2   |  |                |         |
| 1    | Affilation                              | 25000          | 32074   | _   | 8  |                |         |
|      |   | 14             | 222     |     |  | n = 10 to      | ×       |
| То   | Fee concession                          | g 2-           | 333     | ٠.  |  | 1              |         |
| 300  |   |                |         |     | e a company  |                |         |
| To   | UGC A/C                                 |                | 11634   | 9   | *  | 8              |         |
|      |   |                | 0446    |     |  | 503.5<br>503.5 | 9116737 |
| 0.00 |   |                | 911673  | /   |  |                | 7110/3  |

" Subject to my report of even date attached"

RAMACHANDRA PRABHU CHARTERED ACCOUNTANT PLACE: RAICHUR DATE:16.5.2022 M. No. 123624
Hotel Nrupatunga
RAICHUR

Chartered Account

For S.S.M.College. Raichur

PRINCIPAL
SITA SUBBARAJU MEMORIAL
COLLEGE, RAICHUR.

## SITA SUBBARAJU MEMORIAL COLLEGE, RAICHUR

( Affiliated to T.M.E.A. Raichur )

Consolidated Receipts and payment Account for the year ending 31st March 2022 (1.4.2021 TO 31.3.2022)

| T    | RECEIPTS                              |         | AMO | DUNT    |                  | PAYMEMT                       |  | AMOUNT  |
|------|---------------------------------------|---------|-----|---------|------------------|-------------------------------|--|---------|
| C    | PENING BALANCE                        |         |     | ]       |                  | SALARY TEACHING               | 4440000  |         |
| - 1- | ash on Hand                           | 43      |     | - 1     |                  | BASIC                         | 4418200  |         |
| 1 -  | Cash at Bank A/C No                   |         |     |         |                  | DA                            | 1121734  |         |
| - 1- | 6BH-62196470152                       | 1792431 |     |         | - 1              | HRA                           | 353456   |         |
|      | \/c/No.1479                           | 705575  |     | -       | - 1              | UGC ARRS                      |  | 5893390 |
|      | A/c No.332                            | 128829  |     | i       |                  |                               |  |         |
|      |                                       | 229065  |     |         | BY               | NON TEACHING                  |  |         |
|      | A/c No.2730                           | 240043  |     | 7       |                  | Basic                         | 1159450  |         |
|      | A/c No.2731                           | 175544  |     | *       | - 1              | DA                            | 222135   |         |
| - 1  | A/c No.2732                           | 181928  |     |         |                  | HRA                           | 92756  |         |
| F    | A/c No.3122                           | 101720  |     | 3453458 |                  | SFN                           | 6600   | 1480941 |
|      |                                       |         |     |         |                  | 2                             |  | E 40555 |
| 0 1  | FEE COLLECTION                        |         |     |         | By               | Temporary staff salaries      | 549775   | 549775  |
| - 1- | Tution fees                           | 362840  |     |         |                  |                               |  |         |
|      | Tution fees-Department                | 235000  |     |         |                  |                               | 8  | 100     |
| - 1  | Library fees                          | 21200   |     |         | BY               | EXPENDITURE UNDER TERM FEES   | 0.00   |         |
| -    | Sports fees                           | 21200   |     |         |                  | Tution Colleage               | 124080   |         |
|      | Identity Card                         | 8500    |     |         |                  | Library                       | 79818  |         |
|      |                                       | 21200   |     |         | - 2              | Reading Room                  | 6552   |         |
|      | Student Devolopment Council           | 14840   |     |         |                  | University cultural Activties | 25320  | 1       |
|      | Reading Room fees                     | 8500    |     |         |                  | University Sports             | 46420  |         |
|      | Liabrary Deposit                      |         |     |         | 1                | University eligibility        | 50400  |         |
|      | University cultural Activities        | 25440   |     |         |                  | University Registration       | 80100  |         |
|      | University Sports                     | 46640   |     |         |                  |                               | 16880  |         |
|      | University eligibility                | 51000   |     |         |                  | University career Guidance    | 71600  |         |
|      | University Registration               | 80600   |     |         |                  | University Corpus Fund        | 10500  |         |
|      | University career Guidance            | 16960   |     |         |                  | University Red Cross          | The second of th |         |
|      | University Red Cross                  | 10600   |     |         |                  | Scouts & Guides               | 10550  |         |
|      |                                       | 72150   |     |         |                  | Admission Penalty             | 8000   | *       |
|      | University Corpus Fund                |         |     |         | 1                | SWF And TBF                   | 15750  |         |
|      |                                       | 10600   |     |         |                  | University Examination        | 173040   |         |
| -    | Scouts & Guides                       | 12500   |     |         |                  | University Exam Advance       | 25000  | 744010  |
|      | Admission Penalty                     |         |     |         |                  | Chiversity Zamarauva          |  |         |
|      | SWF And TBF                           | 15900   |     |         | DN               | CONTIGENCY & OTHERS           | -  |         |
|      | University Examination                | 173040  |     |         |                  |                               | 29473  | *       |
|      | University Exam Advance               | 25000   |     | 1233710 | וט               | Post and telegraphs           | 165473   | ,       |
|      | 2 4                                   |         | l   |         |                  | Miscellaneous                 | 44210  |         |
| Го   | Grant from Management TMEA            |         |     | 595553  | 3                | Printing & Stationery         |  |         |
| ſο   | Bank Interest                         |         |     | 9971    | 6                | Audit Fees                    | 15000  | . 2     |
| U    | Dank Interest                         | ti V    | 1   |         | 1                | Insurance                     | 3660   |         |
| _    | CALARY CRANTS                         |         |     |         | 1                | Electricity Bill              | 30426  |         |
| Го   | SALARY GRANTS                         |         |     | 737433  | 1                | TA/DA                         | 3700   |         |
|      | Salary grants received from           |         |     | 757455  | -                | Advertisement                 | 8000   |         |
|      | JDCE, Gulbarga                        |         |     |         |                  | Affilation                    | 29000  | 32894   |
|      |                                       |         |     |         |                  | Airmation                     | 0  |         |
| ГО   | DEDUCTIONS                            | 40      |     |         | B.               | Transfer to TMEA              |  | 4577    |
|      | EPBF                                  | 480     | 1   |         | l <sub>D</sub> ) | Transfer to Tivier            |  |         |
|      | LIC                                   | 16353   | 1   |         | _                | T                             |  | 333     |
|      | LIC(GSLI)                             | 8028    |     |         | B                | y Fee concession              |  |         |
|      | Insurance -Students                   | 255     | 0   |         |                  |                               |  |         |
|      | Income Tax                            | 145600  | 0   |         | B                | Y DEDUCTIONS                  | 400  |         |
|      | Professional tax                      | 880     | 0   | 171164  | 18               | EPBF                          | 480  |         |
|      | 1 toressionar tax                     |         |     |         |                  | LIC                           | 163537   |         |
| ar.  | Other Resources                       | *       |     |         |                  | LIC(GSLI)                     | 80281  |         |
| То   | Other Recoveries                      |         |     | 556     | 65               | Income Tax                    | 1456000  | 1       |
|      | Library Book Recoveries               |         |     | 890     |                  | Insurance- Students           | 2520   | a       |
|      | Transfer Certificate Fee              |         |     |         |                  | Professional tax              | 8800   | 171161  |
|      | * * * * * * * * * * * * * * * * * * * | 7.0     |     |         |                  |                               |  |         |
| 1    |                                       | 1       | 1   |         | - 1              | į.                            | 1  | Contd2  |



|     |                           | 2        |    |                                      |  |               |
|-----|---------------------------|----------|----|--------------------------------------|--|---------------|
|     | SCHOLARSHIP               | 8        | Б  | WGG 1/G                              |  | 400           |
| то  |                           |          |    | UGC A/C                              | ************************************** | 116349        |
| 110 | Govt of India scholarship | 167947   | By | Equipments                           |  | 6200          |
| 1   |                           |          |    |                                      |  |               |
|     |                           |          | BY | SCHOLARSHIP                          |  |               |
| 1   | a z                       |          |    | Govt of Indian scholarship-Disbursed | '- e                                   | 239438        |
|     | E 8 E                     |          |    | •                                    |  |               |
| 1   |                           |          |    | Closing Balance                      | , ,                                    |               |
|     |                           |          |    | Cash on Hand                         | 43                                     | ia - c'<br>ii |
| . " | * '                       |          |    | Cash at Bank A/C No                  |  |               |
| -   |                           |          |    | SBH-62196470152                      | 2077949                                | 4             |
|     |                           | v        |    | A/c/No.1479                          | 655532                                 |               |
|     |                           | 95       |    | A/c No.332                           | 129124                                 |               |
|     |                           |          |    | A/c No.2730                          | 177437                                 | ٠             |
|     | * *                       |          |    | A/c No.2731                          |  | y             |
|     |                           |          |    | A/c No.2732                          | 247026                                 | 5             |
|     |                           |          |    |                                      | 173947                                 | 14            |
|     |                           |          |    | A/c No.3122                          | 69998                                  | 3531056       |
| _   |                           | 14650000 |    |                                      | 1 20                                   | 8 1           |
|     |                           | 14650828 | 15 | 36                                   |  | 14650828      |

<sup>&</sup>quot; Subject to my report of even date attached"

RAMACHANDRA PRABHU
CHARTERED ACCOUNTANT

PLACE: RAICHUR DATE:16.5.2022



For S.S.M.College. Raichur

PRINCIPAL
SITA SUBBARAJU MEMORIAL
COLLEGE, RAICHUR.